

**Application for New Electrical Supervisor License**

**Applicant's Basic Information :**

1. Salutation\* : \_\_\_\_\_
2. First Name\* : \_\_\_\_\_
3. Middle Name : \_\_\_\_\_
4. Last name\* : \_\_\_\_\_
5. Date of Birth\* : \_\_\_\_\_
6. Age : \_\_\_\_\_
7. Gender\* : \_\_\_\_\_
8. Date of Application\* : \_\_\_\_\_
9. Mobile No. : \_\_\_\_\_
10. Email : \_\_\_\_\_
11. Aadhaar Card No : \_\_\_\_\_

**Address of the Applicant :**

12. Address Line 1\* : \_\_\_\_\_
13. Address Line 2 : \_\_\_\_\_
14. Rural / Urban\* : \_\_\_\_\_
15. Sub-Division : \_\_\_\_\_
16. Block/Municipality/Corporation\* : \_\_\_\_\_
17. Block/Municipality/Corporation Name\* : \_\_\_\_\_
18. Village or Ward Name : \_\_\_\_\_
19. PIN Code\* : \_\_\_\_\_
20. Post Office : \_\_\_\_\_
21. Police Station : \_\_\_\_\_
22. District\* : \_\_\_\_\_
23. State : \_\_\_\_\_
24. Country : \_\_\_\_\_

**Technical Qualification :**

Details of technical qualification \* : \_\_\_\_\_

**Details of present and past services :**

From Date*:	To Date*:	Organisation Name*:	Nature of experience*:

**Examination for which applicant offers himself(Parts or classes) :**

- Parts 1 and 2) Wiring for systems not exceeding 650 volts : \_\_\_\_\_ (Yes/No)
- Parts 3) D C Apparatus exceeding 250 volts and not exceeding 650 volts : \_\_\_\_\_ (Yes/No)
- Parts 4) A C Apparatus exceeding 250 volts and not exceeding 650 volts : \_\_\_\_\_ (Yes/No)
- Parts 5) Installations exceeding 650 volts : \_\_\_\_\_ (Yes/No)
- Parts 1 and 6A) Overhead lines exceeding 250 volts and up to 650 volts : \_\_\_\_\_ (Yes/No)
- Parts 6B) Overhead lines exceeding 650 volts and up to 33000 volts : \_\_\_\_\_ (Yes/No)
- Parts 1 and 7A) Underground Cables up to 1100 volts : \_\_\_\_\_ (Yes/No)
- Parts 7B) Underground Cables exceeding 1100 volts and up to 33000 volts : \_\_\_\_\_ (Yes/No)
- Parts 7C) Underground Cables exceeding 33000 volts : \_\_\_\_\_ (Yes/No)
- Parts 8) Mining : \_\_\_\_\_ (Yes/No)
- Parts 9) Electric Lifts And Escalators : \_\_\_\_\_ (Yes/No)
- Parts 10) Electric signs, Electronic devices and Conservation of Electrical Energy : \_\_\_\_\_ (Yes/No)
- Parts 1 and 11) Wiring for systems not exceeding 250 volts : \_\_\_\_\_ (Yes/No)
- Parts 12) Installation of Transformer exceeding 650 volts rating up to 125 KVA : \_\_\_\_\_ (Yes/No)

**Father's or Husband's Name :**

Father Or Husband\*: \_\_\_\_\_ Salutation\*: \_\_\_\_\_  
First Name\*: \_\_\_\_\_ Middle Name : \_\_\_\_\_  
Last Name : \_\_\_\_\_

**Other Details :**

Venue where the applicant desires to be examined\* : \_\_\_\_\_  
Language in which the candidate desires to be examined\* : \_\_\_\_\_  
Have you made any previous application in Form A (Yes Or No)\* : \_\_\_\_\_  
Date of last exam : \_\_\_\_\_  
Roll No : \_\_\_\_\_  
Supervisor Certificate of Competency No : \_\_\_\_\_

**List of Documents:**

1. Self-declaration in own hand writing certifying ability to read and write in Bengali/Hindi/Urdu/Nepali
2. Testimonials of practical experience as an Electrical workman from any Licensed Contractor/Registered Company
3. Certificate of Madhyamik Pariksha or its equivalent examination from any recognized board or council
4. Electrical workmen's Permit, if any.
5. A recent photograph (size 50.80 mm X 63.50 mm) with applicants signature
6. Address proof (Domicile certificate / Aadhaar Card)
7. Age proof (PAN card, school leaving certificate, Aadhaar card, Birth certificate issued by Corporation / Municipality / Panchayat)

**I hereby declare that the above information is true to the best of my knowledge and belief.**

Signature: \_\_\_\_\_

Date of Application: \_\_\_\_\_